

Type or Use SOFT LEAD PENCIL or HEAVY PEN. Both available at Clerk's Desk in Lobby

WESTERN UNION
SENDING BLANK

182

| NO. WDS.-CL. OF SVC. | PD. OR COLL. | CASH | CHARGE TO | TIME FILED |
|----------------------|-------------------------------|------|-----------|------------|
| Min 76 Rl | At 2 | | Room 748 | |
| To | HCO DC 19 | | NS | LLR |
| Address | 1827-19th St. N.W. Wash. D.C. | | | |
| | Am IN | | | |
| | Bonnie Info Wayne Am IN | | | |
| | Dallas Station Hilton | | | |
| | DC SATURDAY PM BEST JOHN CDUS | | | |
| | Best John CDUS | | | |
| (3009) | John CDUS | | | |

WILCOX EXHIBIT 3009

back hereof, which are hereby agreed to
ONLY WITHIN BORDER—DO NOT FOLD
Room Number

1278 (R10-57)

Dallas Hilton John Fudke

WILCOX EXHIBIT No. 3009

WILCOX EXHIBIT 3010

DOMESTIC SERVICE

Check the class of service desired, otherwise this message will be sent as 5 fast telegram.

TELEGRAM

DAY LETTER

NIGHT LETTER

WESTERN UNION
NS TELEGRAM

W. P. MARSHALL, PRESIDENT

INTERNATIONAL SERVICE

Check the class of service desired, otherwise the message will be sent at the full rate.

FULL RATE

LETTER TELEGRAM

SHORE SHIP

| NO. WDS.-CL. OF SVC. | PD. OR COLL. | CASH NO. | CHARGE TO THE ACCOUNT OF | TIME FILED |
|----------------------|--------------|----------|--------------------------|---------------------|
| John Hilton | SM3 | | 180 | 1963 OCT 22 AM 1 49 |

Send the following message, subject to the terms on back hereof, which are hereby agreed to:

To: OFICINA Sanitaria Panamericana - Caracas 19
1501 New Hampshire Avenue. N.W. Oct 21/63
City and No. Washington D.C.
Date of or Destination
Apt. No.

Oficina inmigracion Houston indicame
visa valida solamente hasta 30 octubre.
Favor obtener en vien instrucciones
Mister John W. Holland Director inmigra
cion San Antonio Texas extender visa
hasta diciembre 31. Favor avisarme.

(3010) Wm Prospero Ruiz

Sender's name and address (For reference) Prospero Ruiz - Hotel Mayfair #814
Sender's telephone number

WILCOX EXHIBIT No. 3010